

**UNITED STATES DISTRICT COURT**

**NORTHERN DISTRICT OF GEORGIA**  
2211 UNITED STATES COURTHOUSE  
75 TED TURNER DRIVE, SW  
ATLANTA, GEORGIA 30303-3361

**KEVIN P. WEIMER**  
**DISTRICT COURT EXECUTIVE**  
**AND CLERK OF COURT**

**DOCKETING SECTION**  
**404-215-1655**

October 6, 2023

Clerk's Office  
U.S. Court of Appeals  
Eleventh Circuit  
56 Forsyth Street, NW  
Atlanta, Georgia 30303

**U.S.D.C. No.: 1:23-cv-3720-SCJ**

**U.S.C.A. No.: 00-00000-00**

**In re: The State of Georgia v. David James Shafer**

Enclosed are documents regarding an appeal in this matter. Please acknowledge receipt on the enclosed copy of this letter.

☒ **Certified copies of the Amended Notice of Appeal, Clerk's Judgment, Opinion & Order and Docket Sheet appealed enclosed.**

☐ This is not the first notice of appeal. Other notices were filed on .

☐ There is no transcript.

☒ **The court reporter Dianne Peede.**

☐ There is sealed material as described below: .

☐ Other: .

☒ **Fees paid electronically on 10/6/23. (Receipt# AGANDC-12934680)**

☐ Appellant has been leave to proceed *in forma pauperis*.

☐ This is a bankruptcy appeal. The Bankruptcy Judge is .

☐ The Magistrate Judge is .

☒ **The District Judge is Steve C. Jones.**

☐ This is a **DEATH PENALTY** appeal.

Sincerely,

Kevin P. Weimer  
District Court Executive  
and Clerk of Court

By: /s/P. McClam  
Deputy Clerk